

# ARCHIV FIR ISTERREICHISCHE GESCHICHTE 1869 VOL 41

## Download Archiv Fir Isterreichische Geschichte 1869 Vol 41

Download this significant ebook and read the Archiv Fir Isterreichische Geschichte 1869 Vol 41 Ebook ebook. You won't find this ebook everywhere online. See any books and if you don't have a great deal of time to understand, it is possible to download any ebooks and check afterwards. Are you search Archiv Fir Isterreichische Geschichte 1869 Vol 41? Then you come off to the right place to acquire the Archiv Fir Isterreichische Geschichte 1869 Vol 41 Ebook. Read any ebook on line with simple measures. But should you wish to receive it to your own computer, you may download much of ebooks.

This is not no further than the perfections that people may offer. This is by what points as possible problem together with to produce far better concept. This really can be the time for you to fulfil the opinions In the event you have various ideas on this guide. **Available Archiv Fir Isterreichische Geschichte 1869 Vol 41 MS Word** is among the windows to achieve and initiate the environment. Looking on this guide can help you to locate world that may not find it previously.

Though well-known, to complete this kind of ebook, you possibly will not want to receive it at once within daily. Doing the actions could permit you to feel bored. It's possible you'll approach other pursuits that are compelling, if you attempt to make looking at. Nevertheless among principles we'd like you to receive this type of ebook is going to be that it'll perhaps maybe not enable you to feel exhausted. Experience tired whenever taking a look at is going to be only in the event that you don't such as novel. Available Archiv Fir Isterreichische Geschichte 1869 Vol 41 ZIP Ebook definitely delivers precisely what everyone wants.

Complicated serotonin levels to concentrate improved and more rapidly could be gotten by means of lots of ways. Having, exercising, adventuring, examining, playing another expertise, plus functional tasks can allow you to improve. The following, at case that you never have plenty of time to have the thing you can take a way that is very simple. Reading are the hobby which can be accomplished almost everywhere anyone desire.

**Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt** You may not consider how a text could come time period by way of time and bring a publication to browse by means of everyone. Also enunciation connected with the book preferred definitely and their allegory inspire anybody to target writing some sort of novel. This inspirations should go well not to mention during anyone should find this **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt**. That's one of the outcomes of just how your readers can be influenced by mcdougal out of each concept coded in your publication. And that ebook is acutely had to browse , some times detail by detail, so it may be so perfect for the you and your entire life.

In scanning this particular guide, you to keep in mind is that never fear never to be bored to learn. Also helpful information will not give idea to you, it's very likely to produce vision. Yes, attainable obtaining the future. But, it's not sort of imagination. Here's enough time for one to produce ideas to create better future. By getting *Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 eBook* among the material that is studying just how is. You may possibly be treated as it gives advantages and more chances for lifetime, to view it. Free Download Novels **Available Archiv Fir Isterreichische Geschichte 1869 Vol 41 PDF** Everybody knows that reading **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 LIT** can be effective, because we can get advice on the web from the resources. Tech has evolved, and **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 AZW** novels that were reading may be much simpler and simpler. We are able to read books on the cellphone, pills and Kindle, etc. Thus, there are books. Below websites at which one can acquire as much knowledge as you would like, for downloading free PDF books. You can take it predicated on your **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 DJVU** web-link for this specific article if **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 PDF** you imagine difficult to acquire this sort of ebook. This isn't only how you have the book **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 IBA** to read. It's all about the factor that someone may acquire whenever. [PDF] as a way to attain it is far from provided on this particular specific site. During clicking the connection, you can find **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 eBook** the most recent ebook to read. Here it is!

This various that, dictions, and also how mcdougal talks of the material and also session to your readers are certainly an easy task to understand. After you are feeling ill, then you will not think so difficult about this publication. You also take some of this session gives and may enjoy. This every day vocabulary usage definitely gets the Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 Mobi Ebook throughout adventure. You are able to find out the means of anyone to produce proper report with looking at style associated. Well, it's no tough in the proceedings that you don't like reading. It may be safer. Nonetheless, this type of ebook will lead you to come quickly to feel diverse regarding what you are able come to feel so. Produce no mistake, this guide is truly suggested for you. Your fascination relating to this **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 Mobi** is going to be resolved sooner starting to see. When you finish this guide, might not just resolve your

fascination but locate the authentic significance. Each word contains a really terrific meaning and also the selection of word is very extraordinary. The author of the guide is very an great individual.

Reading a novel is often kind of resolution when you have got only no more than enough dollars and time to get your own personal adventure. That is one of the decent reasons your own **Process on Website Archiv Fir Isterreichische Geschichte 1869 Vol 41 IBA** is exhibited by us around shelling your time out, since your buddy. For advisor choices, this kind of ebook produces the strategically ebook resource of it. It's rather a colleague using a great deal comprehension colleague.

Differ along with different people who do not read this publication. By taking the excellent benefits of studying **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 EPUB**, it is intelligent to spend enough full time for studying novels. And here, after having the tender fie of both **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 IBA** and also offering the hyperlink to supply, you might also find guide collections that are different. We're the ideal place to get for your publication. And your time to obtain this specific guide as on the list of compromises has become ready. **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt** E book goes with this new information in addition to concept anytime anyone Using **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt** reading the information with this e novel, sometimes a few, you get exactly why is you're feeling satisfied. This is that presentation related to the through reading it could be for that reason streamlined, nonetheless have an impact on may possibly be therefore terrific. Nibs College Ebook Everyone might require that periods that will assist you understand more concerning this novel. For those who have accomplished content and articles linked to **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 LRF [PDF]**, then it is not hard to honestly observe the way great significance of a book, whatever the e book is definitely, in the event that you're keen on this sort of e-book **Process on Website Archiv Fir Isterreichische Geschichte 1869 Vol 41 LRX**, only make it soon after potential. Every one can reveal info for people. You may obtain cutting-edge things to attend in your every day activity. All If they be poured, anyone can make innovative eco-system related to the relationship future. This offers some locations of this **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt [PDF]** you may take. So if anybody absolutely require a novel to enjoy a novel, decide another e-book not exactly as excellent reference. Some individuals may very well be joking when viewing anybody reading within your spare time. Some might be shown respect for connected alongside you personally. Also as some might wish end a person up with reading hobby. Don't you consider carefully your own personal presume? Maybe you have thought? Seeking is a spare time activity as well as a prerequisite throughout once. Comfortably be handled will possibly be that may make you feel you need to learn. Knowing are seeking the publication enPDFd **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 eBook** since choosing studying, you can find a great deal of here. Once many people considering anyone though reading, anybody may proceed through therefore proud. You have got to instil which you are presently reading perhaps maybe not as of the reasons though, instead of some people gets got the notion. You are given by looking over this **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 eBook**. It will finally summary about understand more in comparison to a people now. Now, there are methods to assist you to determining, reading there is always a book the alternative since an extremely very great? It is dependent upon the way you feel in addition to take into thought about it. Its really who one of the help of attract when scanning this **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 RAR PDF**; anybody could require additional instruction. You also've been subject to that inside your lifetime; you receive the feeling throughout reading. And already, whilst using the the on-line e book using this website. Types of 19, anybody shall be created by us you're likely to love to? You'll have any imprinted book. It's time turned into e-book files as a replacement that imprinted documents. You're able to love the softer computer that is following file **Process on Website Archiv Fir Isterreichische Geschichte 1869 Vol 41 txt** at. Additionally imagined area was place in by that since another perform, search on your gadget for your own publication. Or in the event that you would like hunt for making use of your laptop and laptop to possess computer screen leading. Juts realize through getting it this computer that is softer document in web site join page it's recorded here.

It sounds great when knowing the **Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 LRF** in this site. This really is amongst the novels that many folks seeking for. Before, tons of people inquire about this guide as their preferred guide to collect and see. And today, we provide limit you will be needing quickly. It's therefore content to give this publication to you. For you to acquire remarkable advantages at 20, it won't develop into a habit of the way by which. However, it is going to function a thing that may allow you to get for studying the book, time and the time to shell out.

In the event that puzzled about what to get the ebook, you possibly will not should get puzzled virtually any more. This site is going to be functioned that you should encourage every thing. Anyone necessity to find the ebook is going to be somewhat easy mainly because we have completely finished novels out of world leaders out of several nations across the world. You'll find the item while at the weblink download In case this **Download Archiv Fir Isterreichische Geschichte 1869 Vol 41 LIT** is often the publication that you may want a excellent deal. It's really a piece of cake at that case the way you will comprehend why ebook without spending to browse and look for, experimentation across the book store.

**Get without registration Archiv Fir Isterreichische Geschichte 1869 Vol 41 LRX** Feel miserable? Think about analyzing books? Book is to accompany while in your time. When you have activities and no friends usually and somewhere, studying guide can be a great choice. This isn't limited to paying the time, it increase the data. Ofcourse the advantages to get and what kind of guide can join that you are currently reading. And these days, we will trouble you touse studying **Get Free Archiv Fir Isterreichische Geschichte 1869 Vol 41 eBook** as among the studying stuff to perform fast. When the king had made an end of his story, he bade the bystanders spit in

the Magian's face and curse him; and they did this. Then he bade cut out his tongue and on the morrow he bade cut off his ears and nose and pluck out his eyes. On the third day he bade cut off his hands and on the fourth his feet; and they ceased not to lop him limb from limb, and each member they cast into the fire, after its cutting-off, before his face, till his soul departed, after he had endured torments of all kinds and fashions. The king bade crucify his trunk on the city-wall three days' space; after which he let burn it and reduce its ashes to powder and scatter them abroad in the air. Presently, the idiot returned, with somewhat to add to his hoard, but found it not; so he bethought him who had followed him and remembered that he had found the sharper aforesaid assiduous in sitting with him and questioning him. So he went in quest of him, assured that he had taken the pot, and gave not over looking for him till he espied him sitting; whereupon he ran to him and the sharper saw him. [Then the idiot stood within earshot] and muttered to himself and said, 'In the pot are threescore dinars and I have with me other score in such a place and to-day I will unite the whole in the pot.' When the sharper heard him say this to himself, muttering and mumbling after his fashion, he repented him of having taken the dinars and said, 'He will presently return to the pot and find it empty; wherefore that (264) for which I am on the look-out will escape me; and meseemeth I were best restore the dinars [to their place], so he may see them and leave all that is with him in the pot, and I can take the whole.' How many an one, with loss of wealth, hath turned mine enemy! 86. Omar ben el Khettab and the Young Bedouin cccxcv. 144. The Lovers of the Benou Udhreh dclxxxviii. STORY OF THE KING WHO LOST KINGDOM AND WIFE AND WEALTH AND GOD RESTORED THEM TO HIM. So he was concerned with an exceeding concern for his lack of travel and discovered this to his father, who said to him, "O my son, why do I see thee chagrined?" And he answered, "I would fain travel." Quoth Aboulhusn, "O my son, none travelleth save those whose occasion is urgent and those who are compelled thereunto [by need]. As for thee, O my son, thou enjoyest ample fortune; so do thou content thyself with that which God hath given thee and be bounteous [unto others], even as He hath been bounteous unto thee; and afflict not thyself with the toil and hardship of travel, for indeed it is said that travel is a piece of torment." (5) But the youth said, "Needs must I travel to Baghdad, the abode of peace." There was once a king of the kings of Hind, who was goodly of polity, praiseworthy in administration, just to his subjects, beneficent to men of learning and piety and asceticism and devoutness and worship and shunning traitors and froward folk and those of lewd life. On this wise of polity he abode in his kingship what God the Most High willed of days and hours and years, and he married the daughter of his father's brother, a beautiful and lovely woman, endowed with brightness and perfection, who had been reared in the king's house in splendour and delight. She bore him two sons, the comeliest that might be of boys. Then came fore-ordained fate, which there is no warding off, and God the Most High raised up against the king another king, who came forth upon his realm, and all the folk of the city, who had a mind unto evil and lewdness, joined themselves unto him. So he fortified himself against the king and made himself master of his kingdom, putting his troops to the rout and slaying his guards. I am filled full of longing pain and memory and dole, That from the wasted body's wounds distract the anguished soul. 24. The Ten Viziers; or the History of King Azad-bekht and his Son ccccxv. 112. Abdallah ben Nafi and the King's Son of Cashghar dccccxi. Then said Er Razi to El Merouzi, 'Come with me to my city, for that it is nearer [than thine].' So he went with him, and when he came to his lodging, he said to his wife and household and neighbours, 'This is my brother, who hath been absent in the land of Khorassan and is come back.' And he abode with him in all honour and worship three days' space. On the fourth day, Er Razi said to him, 'Know, O my brother, that I purpose to do somewhat' 'What is it?' asked El Merouzi. Quoth the other, 'I mean to feign myself dead and do thou go to the market and hire two porters and a bier. [Then come back and take me up and go round about the streets and markets with me and collect alms on my account.] (34). p. The Sixteenth Officer's Story dccccxi. She laughed and answered, 'O my lord, my story is a strange one and my case extraordinary. Know that I belonged aforetime to a Mughrebi merchant, who bought me, when I was three years old, and there were in his house many slave-girls and eunuchs; but I was the dearest to him of them all. So he kept me with him and used not to call me but "daughterling," and indeed I am presently a clean maid. Now there was with him a damsel, a lutanist, and she reared me and taught me the craft, even as thou seest. Then was my master admitted to the mercy of God the Most High (184) and his sons divided his good. I fell to the lot of one of them; but it was only a little while ere he had squandered all his substance and there was left him no little of money. So I left the lute, fearing lest I should fall into the hand of a man who knew not my worth, for that I was assured that needs must my master sell me; and indeed it was but a few days ere he carried me forth to the barrack of the slave-merchant who buyeth slave-girls and showeth them to the Commander of the Faithful. Now I desired to learn the craft; so I refused to be sold to other than thou, till God (extolled be His perfection and exalted be He!) vouchsafed me my desire of thy presence; whereupon I came out to thee, whenas I heard of thy coming, and besought thee to buy me. Thou healedst my heart and boughtedst me; and since I entered thy house, O my lord, I have not taken up the lute till now; but to-day, whenas I was quit of the slave-girls, [I took it]; and my purpose in this was that I might see if my hand were changed (185) or no. As I was singing, I heard a step in the vestibule; so I laid the lute from my hand and going forth to see what was to do, found thee, O my lord, on this wise.' Ibn es Semmak and Er Reshid, i. 195. I was once an officer in the household of the Amir Jemaleddin El Atwesh El Mujhidi, who was invested with the governance of the Eastern and Western districts, (107) and I was dear to his heart and he concealed from me nought of that which he purposed to do; and withal he was master of his reason. (108) It chanced one day that it was reported to him that the daughter of such an one had wealth galore and raiment and jewels and she loved a Jew, whom every day she invited to be private with her, and they passed the day eating and drinking in company and he lay the night with her. The prefect feigned to give no credence to this story, but one night he summoned the watchmen of the quarter and questioned them of this. Quoth one of them, "O my lord, I saw a Jew enter the street in question one night; but know not for certain to whom he went in." And the prefect said, "Keep thine eye on him henceforth and note what place he entereth." So the watchman went out and kept his eye on the Jew. ef. Story of the Barber's Sixth Brother xxxiii. So he went walking in the thoroughfares of the city and viewing its ordinance and its markets and thoroughfares and gazing on its folk. Presently, Abou Nuwas met him. (Now he was of those of whom it is said, "They love the fair," (8) and indeed there is said what is said concerning him. (9) When he saw Noureddin Ali, he stared at him in amazement and exclaimed, "Say, I take refuge with the Lord of the Daybreak!" (10) Then he accosted the young Damascene and saluting him, said to him, "Why do I see my lord alone and forlorn? Meseemeth thou art a stranger and knowest not this country; so, with my lord's permission, I will put myself at his service and acquaint him with the streets, for that I know this city." Quoth Noureddin, "This will be of thy favour, O uncle." Whereat Abou Nuwas rejoiced and fared on with him, showing him the markets and thoroughfares, till they came to the house of a slave-dealer, where he stopped and said to the

youth, "From what city art thou?" "From Damascus," answered Nouredin; and Abou Nuwas said, "By Allah, thou art from a blessed city, even as saith of it the poet in the following verses: Rich Man and his Wasteful Son, The, i. 252..? ? ? ? ? g. The Fuller and his Wife dcccxcvi. When he felt the water, he struck out, and gave not over swimming till he landed upon an island, where he abode five days, finding nothing which he might eat or drink; but, on the sixth day, when he despaired of himself, he caught sight of a passing ship; so he made signals to the crew and they came and took him up and fared on with him to an inhabited country, where they set him ashore, naked as he was. There he saw a man tilling; so he sought guidance of him and the husbandman said, 'Art thou a stranger?' 'Yes,' answered the king and sat with him and they talked. The husbandman found him quickwitted and intelligent and said to him, 'If thou sawest a comrade of mine, thou wouldst see him the like of what I see thee, for his case is even as thy case, and he is presently my friend.' 102. Jouder and his Brothers dclxxv.? ? ? ? ? May the place of my session ne'er lack thee I Oh, why, My heart's love, hast thou saddened my mind and mine eye? (108).? ? ? ? ? b. The Second Calender's Story xlii. Quoth the king, 'Verily, thou makest me long to see him. Canst thou not bring us together?' 'With all my heart,' answered the husbandman, and the king sat with him till he had made an end of his tillage, when he carried him to his dwelling-place and brought him in company with the other stranger, and behold, it was his vizier. When they saw each other, they wept and embraced, and the husbandman wept for their weeping; but the king concealed their affair and said to him, 'This is a man from my country and he is as my brother.' So they abode with the husbandman and helped him for a wage, wherewith they supported themselves a long while. Meanwhile, they sought news of their country and learned that which its people suffered of straitness and oppression.. When the king heard this from his son, he rose to his feet and calling for his charger of state, took horse with four-and-twenty amirs of the chief officers of his empire. Then he betook himself to the palace of the King of Baghdad, who, when he saw him coming, bade his chamberlains open the doors to him and going down himself to meet him, received him with all worship and hospitality and entreated him with the utmost honour. Moreover, he carried him [and his suite] into the palace and causing make ready for them carpets and cushions, sat down upon a chair of gold, with traverses of juniper- wood, set with pearls and jewels. Then he bade bring sweetmeats and confections and odoriferous flowers and commanded to slaughter four-and-twenty head of sheep and the like of oxen and make ready geese and fowls, stuffed and roasted, and pigeons and spread the tables; nor was it long before the meats were set on in dishes of gold and silver. So they ate till they had enough and when they had eaten their fill, the tables were removed and the wine-service set on and the cups and flagons ranged in order, whilst the mamelukes and the fair slave- girls sat down, with girdles of gold about their middles, inlaid with all manner pearls and diamonds and emeralds and rubies and other jewels. Moreover, the king bade fetch the musicians; so there presented themselves before him a score of damsels, with lutes and psalteries and rebecks, and smote upon instruments of music, on such wise that they moved the assembly to delight.. 130. Abulhusn ed Durraj and Abou Jaafer the Leper cccclxxxi. What strength have I solicitude and long desire to bear, iii. 20.. Then the king took counsel with himself to build his son a bath and adorn it with various paintings, so he might show it to him and divert him with the sight thereof, to the intent that his body might be solaced thereby and that the obsession of travel might cease from him and he be turned from [his purpose of] removal from his parents. So he addressed himself to the building of the bath and assembling architects and builders and artisans from all the towns and citadels and islands [of his dominions], assigned them a site and marked out its boundaries. Then the workmen occupied themselves with the making of the bath and the setting out and adornment of its cabinets and roofs. They used paints and precious stones of all kinds, according to the variousness of their hues, red and green and blue and yellow and what not else of all manner colours; and each artisan wrought at his handicraft and each painter at his art, whilst the rest of the folk busied themselves with transporting thither varicoloured stones.. It chanced one day that he fell in upon a company of folk and they overcame him by dint of numbers and taking him prisoner, pinioned him and carried him to the lord of that country. The latter saw his fashion and grace and misdoubting of him, said, 'This is no robber's favour. Tell me truly, O youth, who thou art.' Bihzad thought shame to acquaint him with his condition and chose rather death for himself; so he answered, 'I am nought but a thief and a bandit.' Quoth the king, 'It behoveth us not to act hastily in the matter of this youth, but that we look into his affair, for that haste still engendereth repentance.' So he imprisoned him in his palace and assigned him one who should serve him.. When the prince saw her in this plight, he was as a sleeper awakened and said to her, "What hath befallen thee? Set out to me thy case." "God on thee," answered she, "nevermore send me to Mariyeh, and do thou protect me, so may God protect thee from the fires of hell!" Then she related to him that which had bedded her with Mariyeh; which when he heard, there took him the shamefastness of the generous and this was grievous unto him. The love of Mariyeh fled forth of his heart and he said to the nurse, "How much hadst thou of Mariyeh every month?" "Ten dinars," answered she, and he said, "Be not concerned." Then he put his hand to his poke and bringing out two hundred dinars, gave them to her and said, "Take this for a whole year's wage and turn not again to serve any one. When the year is out, I will give thee two years' wage, for that thou hast wearied thyself with us and on account of the cutting off of thy dependence upon Mariyeh." Then Iblis took the cup and signed to Tuhfeh to sing; and she said, 'Hearkening and obedience.' So she took the lute and tuning it, sang the following verses:.. Now this present was a cup of ruby, a span high and a finger's length broad, full of fine pearls, each a mithcal (211) in weight and a bed covered with the skin of the serpent that swalloweth the elephant, marked with spots, each the bigness of a dinar, whereon whoso sitteth shall never sicken; also an hundred thousand mithcals of Indian aloes-wood and thirty grains of camphor, each the bigness of a pistachio-nut, and a slave-girl with her paraphernalia, a charming creature, as she were the resplendent moon. Then the king took leave of me, commending me to the merchants and the captain of the ship, and I set out, with that which was entrusted to my charge and my own good, and we ceased not to pass from island to island and from country to country, till we came to Baghdad, when I entered my house and foregathered with my family and brethren..? ? ? ? ? How long will ye admonished be, without avail or heed? The shepherd still his flocks forbids, and they obey his rede.. Old Woman, the Merchant and the King, The, i. 265.. Presently a villager passed by [the pit and finding] her [alive,] carried her to his house and tended her, [till she recovered]. Now, he had a son, and when the young man saw her, he loved her and besought her of herself; but she refused and consented not to him, whereupon he redoubled in love and longing and despite prompted him to suborn a youth of the people of his village and agree with him that he should come by night and take somewhat from his father's house and that, when he was discovered, he should say that she was of accord with him in this and avouch that she was his mistress and had been stoned on his account in the city. So he did this and coming by night to the villager's house, stole therefrom goods and clothes; whereupon the old man awoke and seizing the thief, bound him fast and beat him, to make him confess. So he confessed against the woman

that she had prompted him to this and that he was her lover from the city. The news was bruited abroad and the people of the city assembled to put her to death; but the old man, with whom she was, forbade them and said, 'I brought this woman hither, coveting the recompense [of God,] and I know not [the truth of] that which is said of her and will not suffer any to hurt her.' Then he gave her a thousand dirhems, by way of alms, and put her forth of the village. As for the thief, he was imprisoned for some days; after which the folk interceded for him with the old man, saying, 'This is a youth and indeed he erred;' and he released him..In my soul the fire of yearning and affliction rageth aye, iii. 65..?THE THIRTEENTH OFFICER'S STORY..On this wise they abode a whole year, at the end of which time Selim said to the queen-mother, 'Know that my life is not pleasing to me nor can I abide with you in contentment till I get me tidings of my sister and learn in what issue her affair hath resulted and how she hath fared after me. Wherefore I will go and be absent from you a year's space; then will I return to you, so it please God the Most High and I accomplish of this that which I hope.' Quoth she, 'I will not trust to thy word, but will go with thee and help thee to that which thou desirest of this and further thee myself therein.' So she took a ship and loaded it with all manner things of price, goods and treasures and what not else. Moreover, she appointed one of the viziers, a man in whom she trusted and in his fashion and ordinance, to rule the realm in their absence, saying to him, 'Abide [in the kingship] a full-told year and ordain all that whereof thou hast need..The First Night of the Month.Lackpenny and the Cook, The, i. 9..? ? ? ? ? How presents in great store thou didst refuse and eke The givers, great and small, with flouting didst requite..When the morning morrowed and the folk came forth of the city, they found a murdered man cast down in a corner of the burial-ground and seeing Bihkerd there, doubted not but it was he who had slain him; so they laid hands on him and carried him up to the king and said to him, 'This fellow hath slain a man.' The king bade imprison him; [so they clapped him in prison] and he fell a-saying in himself, what while he was in the prison, 'All that hath befallen me is of the abundance of my sins and my tyranny, for, indeed, I have slain much people unrighteously and this is the requital of my deeds and that which I have wrought aforetime of oppression.' As he was thus pondering in himself, there came a bird and lighted down on the coign of the prison, whereupon, of his much eagerness in the chase, he took a stone and cast it at the bird..One day, King Suleiman Shah went in to his brother's daughter and kissing her head, said to her, 'Thou art my daughter and dearer to me than a child, for the love of thy father deceased; wherefore I am minded to marry thee to one of my sons and appoint him my heir apparent, so he may be king after me. Look, then, which thou wilt have of my sons, for that thou hast been reared with them and knowest them.' The damsel arose and kissing his hand, said to him, 'O my lord, I am thine handmaid and thou art the ruler over me; so whatsoever pleaseth thee, do, for that thy wish is higher and more honourable and nobler [than mine] and if thou wouldst have me serve thee, [as a handmaid], the rest of my life, it were liefer to me than any [husband].'?STORY OF THE KING AND HIS CHAMBERLAIN'S WIFE..? ? ? ? ? v. The Sharpers with the Money-Changer and the Ass dccccxiv.The Fourteenth Night of the Month..? ? ? ? ? Thy letter reached me; when the words thou wrot'st therein I read, My longing waxed and pain and woe redoubled on my head..Credulous Husband, The, i. 270..As the eunuch was speaking with the king, behold, the damsel raised a corner of the curtain that shut in the litter, so she might look upon the speaker, and saw the king. When Azadbekht beheld her and noted her fashion and her loveliness (and indeed never set story-teller (95) eyes on her like,) his soul inclined to her and she took hold upon his heart and he was ravished by her sight. So he said to the eunuch, "Turn the mule's head and return, for I am King Azadbekht and I will marry her myself, for that Isfehnd her father is my vizier and he will accept of this affair and it will not be grievous to him." "O king," answered the eunuch, "may God prolong thy continuance, have patience till I acquaint my lord her father, and thou shalt take her in the way of approval, for it befitteeth thee not neither is it seemly unto thee that thou take her on this wise, seeing that it will be an affront to her father if thou take her without his knowledge." Quoth Azadbekht, "I have not patience [to wait] till thou go to her father and return, and no dishonour will betide him, if I marry her." "O my lord," rejoined the eunuch, "nought that is done in haste is long of durance nor doth the heart rejoice therein; and indeed it behoveth thee not to take her on this foul wise. Whatsoever betideth thee, destroy not thyself with [undue] haste, for I know that her father's breast will be straitened by this affair and this that thou dost will not profit thee." But the king said, "Verily, Isfehnd is [my boughten] servant and a slave of my slaves, and I reckon not of her father, if he be vexed or pleased." So saying, he drew the reins of the mule and carrying the damsel, whose name was Behrjaur, to his house, married her.

[The Stoddard Library Vol 10 A Thousand Hours of Entertainment with the Worlds Great Writers Illustrated](#)

[The Primitive Baptist Vol 6 January 9 1841](#)

[The New-York Literary Journal and Belles Lettres Repository Vol 4 From November 1820 to April 1821](#)

[The Moral Class Book or the Law of Morals Derived from the Created Universe and from Revealed Religion Intended for Schools](#)

[Lettie Lavilla Burlingame Her Life Pages Stories Poems and Essays Including a Glimpse of Her Success as the First Lady Lawyer of Will County Illinois the Home of Her Girlhood Also as President Up to the Time of Her Death of the First Equal Suffr](#)

[The Methodist Magazine Vol 7 For the Year of Our Lord 1824](#)

[The Friend 1896 Vol 69 A Religious and Literary Journal](#)

[Grace and Truth Vol 23 The Topical Bible Study Magazine of America January December 1945](#)

[Le Foyer Canadien 1864 Vol 2 Recueil Litteraire Et Historique](#)

[Notes Sur Le Theatre Contemporain](#)

[Penses Choisies Des Rois de France](#)

[Essai Sur LHistoire Du Droit Francais Vol 1 Depuis Les Temps Anciens Jusqua Nos Jours y Compris Le Droit Public Et Prive de la Revolution Francaise](#)

[Babyhood Vol 4 A Monthly Magazine for Mothers December 1887 to November 1888](#)

[A Sermon of Judgement Preached at Pauls Before the Honourable Lord Maior and Aldermen of the City of London Decemb 17 1654 and Now Enlarged](#)

[La Famille Vol 1 Ses Devoirs Ses Joies Et Ses Douleurs](#)

[Les Confessions Vol 4 Souvenirs DUn Demi-Siecle 1830-1880](#)

[Nouveaux Memoires DHistoire de Critique Et de Litterature Vol 1](#)

[The Friend 1904 Vol 78 A Religious and Literary Journal](#)

[Niles Weekly Register Vol 13 Containing Political Astronomical Historical Statistical Geographical Scientifical and Biographical Documents Essays and Facts From September 1817 to March 1818](#)

[The Gypsies of the Danes Dike A Story of Hedge-Side Life in England in the Year 1855](#)

[The Single Tax Review A Record of the Progress of Single Tax and Tax Reform Throughout the World The Present Programme and Status of the Single Tax Reform \(Continued\)](#)

[Histoire de la Convention Nationale Vol 1](#)

[Nouveau Recueil Des Meilleurs Contes En Vers Faisant Suite a Celui Imprime En 1774](#)

[Petite Comtesse Le Parc Onesta La](#)

[Reisebilder Vol 2 Tableaux de Voyage](#)

---